

# SUNDAY, JULY 19, 2015

## St. Mary Parish LITURGIES FOR THE WEEK

Monday, July 20	8:00am	† Eileen Olson
Tuesday, July 21	8:00am	† Eileen Olson
Wednesday, July	8:00am	† Eileen Olson
Thursday, July 23	8:00am	For abused & enslaved women & girls
	10:30am	† Mildred Pitzen (Manor Care)
Friday, July 24	8:00am	† Deacon John Baxter
	11:00am	† Harlan & Eileen Droeszler (Park Place)
Saturday, July 25	8:00am	For Nancy Hood (TLM)
<b>WEEKEND LITURGIES</b>		
Saturday, July 25	4:00pm	† Jack Pross
Sunday, July 26	9:00am	† David Klaas
	12 noon	Misa

### REFLECTION

“...come away by yourselves to a lonely place and rest awhile.” (Mark 6:31)

Do you spend time listening for God? Most of the time, He speaks in soft whispers. Open your heart and hear the Lord. Take time in silence everyday and ask God what it is He wants you to do. Consider making a retreat this year.

**Private Reconciliation**—every day, one hour before each Mass & Thursdays after morning Mass until 9:30am.

**Eucharistic Adoration** on Thursdays begins after 8am Mass and concludes with Rosary and Benediction at 8pm. Adoration will now be in the Chapel.

**The Rosary** is prayed ½ hour before Mass — 3:30 at the Saturday 4pm Mass—8:30 at the Sunday 9am Mass.

If you have old worn out scapulars you may return them to the container by the center aisle and we will respectfully dispose of them.

### READINGS FOR THE WEEK

#### 16th Sunday in Ordinary Time

Jer 23:1-6—Eph 2:13-18—Mk 6:30-34.

**Monday:** St. Apollinaris, Bishop & Martyr  
Ex 14:5-18—Mt 12:38-42.

**Tuesday:** St. Lawrence of Brindisi, Priest & Doctor of the Church  
Ex 14:21; 15:1—Mt 12:46-50.

**Wednesday:** St. Mary Magdalene  
Ex 16:1-5, 9-15—Jn 20:1-2, 11-18

**Thursday:** St. Bridget, Religious  
Ex 19:1-2, 9-11, 16-20b—Mt 13:10-17.

**Friday:** St. Sharbel Makhluf, Priest  
Ex 20:1-17—Mt 13:18-23.

**Saturday:** St. James, Apostle  
2 Cor 4:7-15—Mt 20:20-28.

#### 17th Sunday in Ordinary Time.

2 Kgs 4:42-44—Eph 4:1-6—Jn 6:1-15.

**Mass Intention for this afternoon Saturday, July 18th is for  
The Deceased Members of the Leo & Inez Hying Family.**

### OUR SAINTS FOR THE WEEK

#### St. Mary Magdalene, Feast Day is July 22

Mary Magdalene is the patroness of frail and penitent women. She died in 68 AD.

#### St. James the Great, Feast Day is July 25th.

James the son of Zebedee was one of the Twelve Apostles of Jesus and traditionally considered the first apostle to be martyred. He was the son of Zebedee and Salome and brother of John the Apostle. He died in 44 AD.

James the Greater is the patron saint of Spain and Portugal and patron of laborers.

### VOLUNTEERS

Anyone who would like to lead the Rosary on Saturday or Sunday before Mass, please contact Diane at the Parish Office 348-9735.

### ST. MARY PARISH GIVING

*July 12, 2015*

Weekly Envelopes..... \$3,272.00  
 Offertory.....351.00  
 Weekly Average Electronic Funds \$ 800.00

**Thank you for your generosity!**

Saturday, July 18 4:00 pm	Altar Servers	Sunday, July 19 9:00am
Max Frommelt Mic Frommelt		Vince Momot Jerrison Faulkner
<b>Lector &amp; Leader of Prayer</b>		
Greg Merrick		Sue Momot Jeanette Klaas Dee Woolf
Christine Del Priore		
<b>Sacristan:</b> Rose Kuhn		Mike Momot
<b>Music:</b> Kim & Youth		Classic Choir
<b>Rosary:</b> Frommlet Family		Linda Hess

## CINNAMON ROLLS AND BAKED GOODS

Diane will be at the Farmer's Market, July 25 with cinnamon rolls and baked goods benefiting the youth group and Deacon Bill's trip to Jamaica.

## PARISH FESTIVAL MEETING

Thursday, July 21st at 7pm in church hall.

Anyone interested please come and bring your ideas!



Anyone requesting prayer may call **348-6041**. Please call in the morning between 8am & 9am. If no answer please leave your prayer.

## The Alphabet of Happiness

**A-ACCEPT**—Accept others for who they are and for the choices they've made even if you have difficulty understanding their beliefs, motives or actions.

**B-BREAKAWAY**— Break away from everything that stands in the way of what you hope to accomplish with your life.

**C-CREATE**— Create a family of friends whom you can share your hopes, dreams, sorrows and happiness with.

**D-DECIDE**— Decide that you'll be successful and happy come what may, and good things will find you. The roadblocks are only obstacles about yourself.

**E-EXPLORE**— Explore and experiment. The world has much to offer, and you have much to give. And every time you try something new, you'll learn more about yourself.

**F-FORGIVE**— Forgive and forget. Grudges only weigh you down and inspire unhappiness and grief. Soar above it, and remember that everyone makes mistakes.

**G-GROW**— Leave the childhood monsters behind. They can no longer hurt you or stand in your way. (continued next week)

**CATHOLIC HERALD**—If you would like to subscribe to the Catholic Herald Newspaper or continue your current subscription, an envelope is in your July packets or you may use a blank envelope and mark it Catholic Herald. The cost is \$20.00.

## ADVERTISER OF THE WEEK

**Digman Construction**

**348-2231**

**We invite you to consider these businesses and thank them for their support.**



Our weekly prayer intention for this week based upon the World Meeting of Families Event is for

Single

## WORLD WIDE MARRIAGE ENCOUNTER

Jesus sent out the Apostles two by two to preach. Our marriage sacrament is a sign to others – what sign are we showing? **The next Worldwide Marriage Encounter Weekends are on July 31-Aug 2 in Madison, WI; Sept. 11-13 in Crystal Lake, IL and Oct 23-25 in Brookfield, WI.** Early registration is highly recommended.

For more information visit our website at: [alifetimeoflove.org](http://alifetimeoflove.org) or call (888) 574-5653.

For a fin de semana en Espanol in Chicago on Sept. 4-6 or Nov. 6-8, contact Andres y Maria at 630-229-2600.

## Pastoral Council Column

**Gnosticism is alive and well, Part II**, by Fr. Robert Barron

... back to Bruce Jenner and to the "shadow council" in Rome. In justifying the transformation that he has undergone, Jenner consistently says something along these lines: "Deep down, I always knew that I was a woman, but I felt trapped in the body of a man. Therefore, I have the right to change my body to bring it in line with my true identity." Notice how the mind or the will—the inner self—is casually identified as the "real me" whereas the body is presented as an antagonist which can and should be manipulated by the authentic self. The soul and the body are in a master/slave relationship, the former legitimately dominating and re-making the latter. This schema is, to a tee, gnostic—and just as repugnant to Biblical religion as it was nineteen hundred years ago. For Biblical people, the body can never be construed as a prison for the soul, nor as an object for the soul's manipulation. Moreover, the mind or will is not the "true self" standing over and against the body; rather, the body, with its distinctive form, intelligibility, and finality, is an essential constituent of the true self. Until we realize that the lionization of Caitlyn Jenner amounts to an embracing of Gnosticism, we haven't grasped the nettle of the issue.

And just a word about what took place in Rome [a few weeks ago]. I want to be careful here, for I'm relying on a few reports concerning what was intended to be a private gathering of church leaders and intellectuals. I certainly want to give all of the participants the benefit of the doubt and I remain sincerely eager to hear their own accounting of what was discussed. But what particularly bothered me—in fact, it caused every single anti-gnostic sensor in me to vibrate—was the claim that the secret council was calling for a "theology of love" that would supplant the theology of the body proposed by John Paul II. For Biblical people, human love is never a disembodied reality. Furthermore, love—which is an act of the will—does not hover above the body, but rather expresses itself through the body and according to the intelligibility of the body. To set the two in opposition or to maintain that an inner act is somehow more important or comprehensive than the body is to walk the gnostic road—which is just as dangerous a path as it was in the time of St. Irenaeus.