

SUNDAY, JULY 5, 2015

LITURGIES FOR THE WEEK

Monday, July 6	8:00am	† Angeline Wedige
Tuesday, July 7	8:00am	† Cletus Linden
Wednesday, July 8	8:00am	† Helen Digman
Thursday, July 9	8:00am	† Tom Mergen
	10:30am	† Mary Kieler (Manor Care)
Friday, July 10	8:00am	† Lori McPoland
	11:00am	† Frances Brendemuehl (Park Place)

WEEKEND LITURGIES

Saturday, July 11	8:00am	(TLM)
Saturday, July 11	4:00pm	† Bart Rice
Sunday, July 12	9:00am	† Fran Hinderman
	12 noon	Misa

READINGS FOR THE WEEK

14th Sunday in Ordinary Time

Ez 2:2-5—2 Cor 12:7-10—Mk 6:1-6a.

Monday: St. Maria Goretti, Virgin & Martyr

Gn 28:10-22a—Mt 9:18-26.

Tuesday: Gn 32:23-33—Mt 9:32-38.

Wednesday: Gn 41:55-57; 42:5-7a, 17-24a—Mt 10:1-7.

Thursday: St. Augustine Zhao Rong, Priest & Companions, Martyrs

Gn 44:18-21, 23b-29; 45:1-5—Mt 10:7-15.

Friday: Gn 46:1-7, 28-30—Mt 10:16-23.

Saturday: St. Benedict, Abbott

Gn 49:29-32; 50:15-26a—Mt 10:24-33.

15th Sunday in Ordinary Time:

Am 7:12-15—Eph 1:3-14 or 1:3-10—Mk 6:7-13.



Anyone requesting prayer may call **348-6041**. Please call in the morning between 8am & 9am. If no answer please leave your prayer.

REMINDER:

If you need help hearing during Mass, a Hearing Aid Assistance device is available for your use. Please contact an usher for help.

Saturday, July 11 4:00 pm		Sunday, July 12 9:00am
Max Frommelt Mic Frommelt	Altar Servers	Jerrison Faulkner RJ Schmitt
	Lector & Leader of Prayer	
Nekole Frommelt		Jeanette Klaas Larry McGinley Jim Rosemeyer
Christine Del Priore		
Sacristan: Christine Del Priore		Connie McCabe
Music: Kim & Youth		Classic Choir
Rosary: Trina Hingtgen		Drefcinski Family

REFLECTION— 14th Sunday in Ordinary Time “

As the Lord spoke to me, the spirit entered me and set me on my feet, and I heard the one who was speaking say to me, ‘Son of man, I am sending you...’ (Ezekiel 2:2-3)

God asks each of us to do some special work for Him. He gives us the resources we need to do His work. However, do we listen to God when He calls? Do we get up on our feet and give our talent to do the work He asks of us? Remember, God doesn’t call the equipped, he equips the called.

Private Reconciliation—every day, one hour before each Mass & Thursdays after morning Mass until 9:30am.

Eucharistic Adoration on Thursdays begins after 8am Mass and concludes with Rosary and Benediction at 8pm. Adoration will now be in the Chapel.

The Rosary is prayed ½ hour before Mass — 3:30 at the Saturday 4pm Mass—8:30 at the Sunday 9am Mass.

Diocese of Madison

Totus Tuus Summer Day Camp (and Preschool)

Holy Ghost-Immaculate Conception Parishes are hosting Totus Tuus! July 12th- 17th

Grade School/Preschool—Monday-Friday 9am—2:30pm with optional noon pick up for PreK/K; \$20/child registration fee, family rate \$50 for 3 or more grade school children

Jr. High and High School (Students entering grades 7-12)

Sunday-Thursday 7pm—9pm. \$10/ teen.

Registration and more information contact Angie Snyder

[608-732-6329](tel:608-732-6329) or email kielersnyder@gmail.com.

There is still time to register!

Wisconsin Right To Life

Wisconsin Teens for Life Summer Leadership Camps 2015

If you are a teen who feels passionately about the Right-To-Life cause, please join us for this life-changing experience. Learn how you can make a difference—and have a great time doing it!

South Camp—July 19-24, 2015—Walworth WI

North Camp—August 9-14, 2015—Osceola, WI

WI residents = \$250 before July 12 South Camp; North Camp August 1.

After those dates: \$300.

The WRL of Grant County will pay \$200 to the first four applicants.

Camp highlights include: educational sessions, pro-life games, the camper games, mystery dinner theatre, amazing speakers; good food and much more.

For more information or to receive a registration packet contact us at jlittle@wrtl.org or log onto www.wrtl.org and click on the “I’m a student” button then click “Wisconsin Teens For Life.”

If you have questions call (715) 378-4302 and ask for Joleigh.

ST. MARY PARISH GIVING

June 28, 2015

Weekly Envelopes.....\$1,795.00

Offertory.....649.00

Weekly Average Electronic Funds \$ 800.00

Thank you for your generosity!

St. Maria Goretti Feast Day, July 6—Saint Maria Goretti was a young girl when a farmhand tried to rape her. As she warned him that he was sinning, he stabbed her repeatedly. Before she died, she forgave him. Later, while in jail for his crime, the perpetrator had a vision in which Maria led him to conversion. She is the patron saint of teen girls, rape victims, and chastity. We pray for the teenagers that they save sex for marriage, and for those who have been sexually abused, that they find the strength and faith to forgive their attackers.

Lord Jesus, heal their wounds. Saint Maria Goretti, pray for us. Amen.

St. Augustine Zhao Rong, Priest and Companions, Martyrs

Feast Day, July 9—Christianity arrived in China by way of Syria in the 600s. Depending on China's relations with the outside world, Christianity over the centuries was free to grow or was forced to operate secretly.

The 120 martyrs in this group died between 1648 and 1930. Most of them (87) were born in China and were children, parents, catechists or laborers, ranging from nine years of age to 72. This group includes four Chinese diocesan priests.

The 33 foreign-born martyrs were mostly priests or women religious, especially from the Order of Preachers, the Paris Foreign Mission Society, the Friars Minor, Jesuits, Salesians and Franciscan Missionaries of Mary.

Augustine Zhao Rong was a Chinese soldier who accompanied Bishop John Gabriel Taurin Dufresse (Paris Foreign Mission Society) to his martyrdom in Beijing. Augustine was baptized and not long after was ordained as a diocesan priest. He was martyred in 1815.

Beatified in groups at various times, these 120 martyrs were canonized in Rome on October 1, 2000.

St. Benedict Abbot, Feast Day, July 11—Benedict was born into a distinguished family in central Italy, studied at Rome and early in life was drawn to the monastic life.

Some monks chose him as their leader for a while, but found his strictness not to their taste. Still, the shift from hermit to community life had begun for him. He had an idea of gathering various families of monks into one "Grand Monastery" to give them the benefit of unity, fraternity, permanent worship in one house. Finally he began to build what was to become one of the most famous monasteries in the world—Monte Cassino, commanding three narrow valleys running toward the mountains north of Naples.

The Rule that gradually developed prescribed a life of liturgical prayer, study, manual labor and living together in community under a common father (abbot). Benedictine asceticism is known for its moderation, and Benedictine charity has always shown concern for the people in the surrounding countryside. In the course of the Middle Ages, all monasticism in the West was gradually brought under the Rule of St. Benedict.

Today the Benedictine family is represented by two branches: the Benedictine Federation and the Cistercians.



Our weekly prayer intention for this week based upon the World Meeting of Families Event is for Grandparents

May our nation walk
in the ways of the LORD



Pastoral Council Column

What follows is the statement released by Archbishop Joseph E. Kurtz, President of the United States Conference of Catholic Bishops speaking to the Supreme Court's decision to discover a fundamental Constitutional right for homosexuals to marry:

Regardless of what a narrow majority of the Supreme Court may declare at this moment in history, the nature of the human person and marriage remains unchanged and unchangeable. Just as *Roe v. Wade* did not settle the question of abortion over forty years ago, *Obergefell v. Hodges* does not settle the question of marriage today. Neither decision is rooted in the truth, and as a result, both will eventually fail. Today the Court is wrong again. It is profoundly immoral and unjust for the government to declare that two people of the same sex can constitute a marriage.

The unique meaning of marriage as the union of one man and one woman is inscribed in our bodies as male and female. The protection of this meaning is a critical dimension of the "integral ecology" that Pope Francis has called us to promote. Mandating marriage redefinition across the country is a tragic error that harms the common good and most vulnerable among us, especially children. The law has a duty to support every child's basic right to be raised, where possible, by his or her married mother and father in a stable home.

Jesus Christ, with great love, taught unambiguously that from the beginning marriage is the lifelong union of one man and one woman. As Catholic bishops, we follow our Lord and will continue to teach and to act according to this truth.

I encourage Catholics to move forward with faith, hope, and love: faith in the unchanging truth about marriage, rooted in the immutable nature of the human person and confirmed by divine revelation; hope that these truths will once again prevail in our society, not only by their logic, but by their great beauty and manifest service to the common good; and love for all our neighbors, even those who hate us or would punish us for our faith and moral convictions.

Lastly, I call upon all people of good will to join us in proclaiming the goodness, truth, and beauty of marriage as rightly understood for millennia, and I ask all in positions of power and authority to respect the God-given freedom to seek, live by, and bear witness to the truth.

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