

# SUNDAY, APRIL 12, 2015

## LITURGIES FOR THE WEEK

Monday, Apr. 13	8:00am	† Gertrude Reese
Tuesday, Apr. 14	8:00am	† Angeline Wedige
Wednesday, Apr. 15	8:00am	† Homer Voigts & Lucille Sornberger
Thursday, Apr. 16	8:00am	† Mary Schneider
	10:30am	† Flesch & Duve Family (Manor Care)
Friday, Apr. 17	8:00am	† Ruth Gish
	11:00am	† Bud & Angeline Wedige
Saturday, April 18	8:00am	(TLM)
<b>WEEKEND LITURGIES</b>		
Saturday, Apr. 18	4:00pm	† Henry Reuter
Sunday, Apr. 19	9:00am	† Harriet & Bill Williams
	12 noon	Misa

## READINGS FOR THE WEEK

**2nd Sunday of Easter:** Acts 4:32-36—1 Jn 5:1-6—Jn 20:19-31  
**Monday:** St. Martin 1, Pope & Martyr/ Acts 4:23-31—Jn 3:1-8.  
**Tuesday:** Acts 4:32-37—Jn 3:7b-15.  
**Wednesday:** Acts 5:17-26—Jn 3:16-21.  
**Thursday:** Acts 5:27-33—Jn 3:31-36.  
**Friday:** Acts 5:34-42—Jn 6:1-15.  
**Saturday:** Acts 6:1-7—Jn 6:16-21.  
**3rd Sunday of Easter:** Acts 3:13-15, 17-19—1 Jn 2:1-5a  
 Lk 24:35-48.

## St. Martin—Martyr, born at Todi on the Tiber.

Saint Martin, who occupied the Roman See from 649 to 655, was a native of Tuscany, and became celebrated amid the clergy of Rome for his learning and his sanctity. Elected Pope at Rome, July 21, 649. He did not disappoint the hopes of the Church; piety towards God and charity to the poor were his two rules of life. He repaired churches falling into ruin and restored peace between divergent factions, but his greatest concern was to maintain in the Church the precious heritage of the true faith. He died in exile in the year 656.

Saturday, Apr. 18 4:00 pm	Altar Servers	Sunday, April 19 9:00am
Max Frommelt Mic Frommelt		Garrison Tashner Gabe Tashner Andy Eggers
<b>Lector &amp; Leader of Prayer</b>		
Christine Del Priore		Chris Brunette Jessica Clifton Lee Eggers
Nekole Frommelt		
<b>Sacristan:</b> Connie McCabe		Connie McCabe
<b>Music:</b> Kim & Youth		Classic Choir
<b>Rosary:</b> Linda Schmidt		Drefcinski Family

**REFLECTION**—“Jesus himself stood among them and said to them, ‘Peace to you.’ But they were startled and frightened.” - Luke 24:36-37

Throughout the day we have many opportunities to “see the face of Jesus” in others and provide some “peace” in their lives. Just because the person is a stranger, maybe looks different than us or is someone we don’t particularly care for doesn’t let us off the hook.

Private Reconciliation—every day, one hour before each Mass & Thursdays after morning Mass until 9:30am.

Eucharistic Adoration on Thursdays beginning after 8am Mass and concluding with Rosary and Benediction at 8pm. Adoration will now be in the Chapel.

The Rosary is prayed ½ hour before Mass —3:30 at the Saturday 4pm Mass—8:30 at the Sunday 9am Mass.

## *With Sympathy*

We extend our sympathy to the family of Lila Brynes, whose husband, Dick, died Friday, April 3rd.  
*Eternal rest grant on to him Oh, Lord and let perpetual light shine upon him. May he rest in peace.*

## Check this out in the LIGHTHOUSE CATHOLIC MEDIA stand in back of church.

**The Second Greatest Story Ever Told**—In this vastly popular talk, Fr. Gaitley describes the "second greatest story ever told" - a story that encompasses Divine Mercy, the life of St. Pope John Paul II, and the crucial role that Marian Consecration can play in your life. Fr. Michael Gaitley is a priest in the Congregation of Marian Fathers of the Immaculate Conception and the director of the Association of Marian Helpers, a spiritual benefit society with more than one million members. Be sure to also check out Fr. Gaitley's groundbreaking book on Marian consecration, [33 Days to Morning Glory](#).

## Divine Mercy Sunday April 12

There is a special celebration for Divine Mercy this Sunday at St. Mary's. Adoration and confessions from 1:30pm—3 p.m.; the Litany of Divine Mercy at 2 p.m.; rosary at 2:30 p.m. and Mass at 3:00 p.m. Hospitality in the church hall following Mass.

## ST. MARY PARISH GIVING

*April 5, 2015*

Weekly Envelopes.....\$ 4,872.00  
 Offertory.....\$1,182.00  
 Weekly Average Electronic Funds \$ 800.00

**Thank you for your generosity!**

## Children's Liturgy

Children's Liturgy will conclude on April 26th for the school year. More adult leaders are needed in order for the program to resume in the fall. Being a leader does not take much time, just a willingness to share the Word of the Lord with children. Contact Bob or Lisa Schmitt at 348-5743 if you would like to know more or want to help.

## SPRING CLEANING??

Donate unwanted items in good condition (not clothing) for the St. Mary Parish Spring Garage Sale May 9. Items can be brought to St. Mary's at anytime. Just contact Diane Drefcinski ahead of time 348-3937.

## MOBILE FOOD PANTRY

Our next Mobile Food Pantry is this Friday, April 17th.

Help is always needed to unload, distribute food and clean up.

**Food will be distributed from 10am –11am.**

Fresh produce, canned goods, breads, meat.

Free—no qualifications—all welcome.

Bring your own container to take food home.

## HOMEMADE CINNAMON ROLL SALE

Next Sunday April 19.

Beat the rush: Bring a container with your name and cinnamon roll order to the church kitchen by April 18. We will fill your order and have the rolls ready for pickup at the hospital-ity room on Sunday morning.

Any questions call Diane 348-3937.

## MISSION SEWING

Is in need of material to make our tops for quilts. Please leave at north entrance of church. Any questions call Joan 348-8178.

Anyone requesting prayer may call 348-6041. Please call in the morning between 8am & 9am. If no answer please leave your prayer.

## ADULT ENRICHMENT—TUESDAYS

Book Study with Father Faustino

***History of the Catholic Church***

Mornings after Mass

Evenings at 7pm/

in the Rectory Living Room

All are welcome.

## ***What is the Consecrated Life?***

The evangelical basis of the consecrated life, which is a special way of following Christ, is to be sought in the relationship which Jesus established with some of his disciples, whom he called to imitate closely his own *way of life*.

In the consecrated life, baptismal consecration develops into a radical response in the following of Christ through acceptance of the evangelical counsels, the first and essential of which is the sacred bond of chastity for the sake of the Kingdom of Heaven.

cf. Pope Saint John Paul II, *Vita Consecrata*

## ADVERTISER OF THE WEEK

***Rosemeyer Management Group***

***348-2274***

***We invite you to consider these businesses and thank them for their support.***

## THIS WEEK AT ST. MARY'S

**Tuesday**—Mission Sewing 8:30-10:30am.

Adult Enrichment after morning Mass and at 7pm.

**Wednesday**—Bible Study, 2:30pm.

Religious Ed— Grades 1-5 (6-7pm).

Grades 6-11 (7:15-8:25pm).

**Sunday**—Homemade Cinnamon Roll Sale.

**The Platteville Chorale** will be singing at the 9:00 a.m. Mass on Sunday, April 26.

You are cordially invited to attend this Mass and enjoy this wonderful group as they sing for us that day.



Our weekly prayer intention for this week based upon the World Meeting of Families Event is for Grandparents.

## Pastoral Council Column

### The Meaning of Resurrection

Friends, we should remember that Jesus is not just a soul that's gone to heaven. The resurrected Christ, as Paul said, is the first fruits of a new life. A whole new human nature has appeared and emerged.

Resurrection can't simply mean, as many contemporary authors want us to believe, that the cause of Jesus goes on. (As though you listen to the Ninth Symphony of Beethoven and the society of Beethoven lovers says, "Well, the spirit of Beethoven goes on.") People don't give their whole lives, don't go to the end of the world preaching, don't go to their death in support of a vague metaphor. What galvanized the first Christians was that Jesus - the crucified one who had died-is now alive again.

On this Easter, we Christians must avoid another problem: seeing the Resurrection simply as a return to this life. Lazarus was raised from the dead, only to die again. He still belonged to the realm of death. When Lazarus came forth, he was still wearing his grave clothes. He still belonged, in some way, to the tomb.

That's not what happens in the Resurrection. When Jesus rises from the dead, He leaves his grave clothes behind. Jesus now lives a new life exalted through the power of the Father. His relationship to space and time is now completely changed. He passes through locked doors. He comes and goes as he pleases.

Jesus is the first fruit of a new way of being, a new life. It's still a human life, but it is now lived at a higher pitch of intensity. This is such good news for us because this is what God intends for all of us: that we now will share in the risen life of Jesus.

It's our human life - yes, still bodily - but now lived at a higher level, spiritualized and glorified.

(Fr. Robert Barron)